



3200 Rice Mine Rd NE Tuscaloosa, AL 35406  
888-349-4287 / F: 205-248-1333

**Application/Contract for Exhibit Space**  
**Las Vegas Convention Center**  
**Las Vegas, NV**  
**Thursday, Friday, Saturday – June 17-19, 2010**

**1. Exhibiting Company Information**

Company Name \_\_\_\_\_  
Street Address/PO Box \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Contact \_\_\_\_\_ Title \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_  
Product to be exhibited \_\_\_\_\_

Send all correspondence to the name and address below – If different than above:

Company Name \_\_\_\_\_  
Street Address/PO Box \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Contact \_\_\_\_\_ Title \_\_\_\_\_  
Telephone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

**2. Booth Space Information**

| Booth Location Preference | Size | Price | Special Instructions* |
|---------------------------|------|-------|-----------------------|
| Location (1)              |      |       |                       |
| Location (2)              |      |       |                       |
| Location (3)              |      |       |                       |

I have indicated my three choices above. Because of space assignment priorities, I understand that the booth requested may not be available. Randall-Reilly Events reserves the right to assign a different space than requested. \*Special instructions – i.e. please assign near to/away from the following exhibitors, concessions, perimeter, etc.

- Yes, I would like to reserve my advertising space now for the **Official GWTS Show Daily/Directory** and save 10%. Please contact me.

**3. Payment**

- 25% deposit must accompany this form before September 28, 2009.
- 50% deposit must accompany this form between September 29, 2009 and February 11, 2010.
- 100% payment must accompany this form after February 12, 2010.

\_\_\_\_\_ Check enclosed for the amount of \_\_\_\_\_  
\_\_\_\_\_ Please charge my \_\_\_ Amex \_\_\_ Visa \_\_\_ MC for the amount of \_\_\_\_\_  
Card # \_\_\_\_\_ Exp. \_\_\_\_\_ Security# \_\_\_\_\_  
Printed Name on Credit Card \_\_\_\_\_

Exhibitor agrees to pay the cost of all utilities consumed by display and any other ancillary charges incurred on its behalf, including but not limited to extra installation costs, additional moving costs, etc. By signing below, you are agreeing to the terms and conditions outlined on page two of the Application/Contract for Exhibit Space.

**No booth assignments will be made until the appropriate deposit is submitted (see schedule above) with signed contract.**

**PLEASE SIGN HERE**

**Authorized Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Printed Name of Signature Above** \_\_\_\_\_

**For Office Use Only**

Date Rec'd \_\_\_\_\_ Sls Rep \_\_\_\_\_ ID# \_\_\_\_\_ New \_\_\_\_\_  
Accepted by The Great West Truck Show \_\_\_\_\_  
Booth # \_\_\_\_\_ Size \_\_\_\_\_ Price \_\_\_\_\_ Acct Rec'd \_\_\_\_\_

## OFFICIAL TERMS AND CONDITIONS

The following terms and conditions are incorporated into the contract for exhibit space:

We agree that The Great West Truck Show, owned and operated by Randall-Reilly, LLC is responsible for all aspects of The Great West Truck Show and shall have full power in the interpretation and enforcement of the requirements outlined in this Contract. Any changes to this Contract must be initiated by both parties. All matters not covered by the foregoing shall be subject to the final judgment of Show Management. It is understood that by submitting this Application/Contract for Exhibit Space, I agree to abide by the Official Terms and Conditions appearing in this agreement and in the Exhibitor Services Manual are hereby incorporated by reference and the Exhibitor agrees to be bound thereby.

- Allotment of Space:** We hereby contract for the booth(s) listed on the reverse side in the exhibition area of the Las Vegas Convention Center for the purpose of displaying and demonstrating equipment manufactured or distributed by us or services available from us during The Great West Truck Show, scheduled for June 17, 18 and 19, 2010.
  - We agree that we will only display and demonstrate products or services directly related to and utilized by the trucking industry.
  - We accept the floor plan submitted by Show Management and understand that we may be relocated or the floor plan modified if it is in the best interest of the Show or if it is required by any agency regulating the exhibit facility.
  - Any space allotted and not occupied for the purpose set forth by 5:00pm, June 16, 2010 shall revert to Show Management to be resold and occupied in any manner and for such purposes as Show Management may choose. All money paid by us, the exhibitor, as provided for above, shall be retained as liquidated damages and this contract shall be null and void.
- Payment/Refund Policy:** The Exhibitor shall pay the following installments:
  - 25% deposit must accompany this form before September 28, 2009.
  - 50% deposit must accompany this form between September 29, 2009 and February 11, 2010.
  - 100% payment must accompany this form after February 12, 2010.
  - Upon booth assignment, all payments/deposits will be non-refundable.**

In the event the Show is cancelled for any reason or contingency Show Management shall not be held liable for any expense incurred by us and they shall determine the amount of exhibit fee to be refunded. We agree to the payment schedule and understand that our assigned booth space may be cancelled by Show Management if payment is not received by the due dates outlined. In the event of cancellation of this exhibit space by Show Management due to missed payments, we understand that all prior deposits and payments are non-refundable. Exhibitors will not receive the wide range of support services and facilities available until their booth payment installments are settled.

Notice of cancellation must be made in writing to Show Management.

**3. Sharing/Sub-Leasing:** As an exhibitor, WE WILL NOT SHARE, SUB-LEASE or assign this space or any part thereof either with or without charge. This space has been assigned for our exclusive use, and no product or service not normally handled by us will be displayed. We further agree that all demonstrations, displays and distribution of promotional matter will be confined to the limits of our booth and that no personnel will be permitted to canvass or solicit business in any other area of the exhibit hall.

**4. Eligibility of Exhibits:** Show Management has and shall retain the right to determine the eligibility of any potential exhibitor for inclusion in the Show and may reject any exhibit not deemed to be in keeping with or appropriate to the purpose of the Show.

## EXHIBITS

**5. Installation & Dismantling of Exhibits:** Installation may start Monday, June 14 (for selected exhibitors only – see Target Move-In Schedule) and must be completed no later than 5:00 pm Wednesday, June 16. Dismantling will not begin before 3:15pm Saturday, June 19. We further agree that we will vacate the exhibition area no later than 12:00 noon Sunday, June 20, and that we will leave our allotted space free of debris. We understand that it is our responsibility, at our sole cost, to install and input in place our exhibit before the opening of the Show and dismantle and remove it immediately after the closing as set forth above. We agree that any deviation must be cleared in advance with Show Management. We agree not to dismantle or vacate our booth before 3:15 pm Saturday, June 19.

**6. Arrangement of Exhibits:** We accept the booth layout as outlined on the Show floor plan provided by management and agree that all displays and furnishings will be at our expense. Back wall and side drapes will be provided for all 10'x10' exhibits. A uniform two-line sign, approximately 7"x44", will be provided for all exhibitors upon request. (Use order form in the Exhibitor Services Manual.) We further agree not to erect signs, partitions, or to display products in such a way as to occasion injury or disadvantageously affect the display of other exhibits. We understand that displays in any standard booth may not exceed 8' in height and all displays over 4' in height and placed within 10 lineal feet of an adjoining exhibit must be confined to within 5' of the back wall unless written approval of Show management. Peninsula booths may have an 8' high back wall across the full width. Adjacent 10'x10's may have a high back wall blocking one side of their booth. Plans for any questionable exhibits should be submitted within two weeks of issuance of contract.

**7. Columns:** We understand that our booth may have one or more columns inside its boundary (check floor plan), these columns may contain fire hoses or extinguishers and nothing can be placed on or around them that would in any way restrict the access and use of this equipment.

## RULES AND REGULATIONS

**8. Fire & Government Regulations:** We accept that our exhibit, its material and installation must meet the requirements of the Clark County Fire Department. We also agree to comply with all local, state and federal laws.

**9. Union Agreements:** We agree to conform to Union Contract Rules and Regulations and will use qualified Union personnel, when required, for erecting, assembling, dismantling,

packing and unpacking of displays and for material handling within the Show. The handling, placing or setting up of merchandise that is to be displayed does not require Union labor and may be done by the exhibitor. (Guidelines will be sent with executed contract.)

**10. Product Sales:** On-site sales will be permitted in the Exhibit Hall. Any exhibitor contemplating on-site sales must notify Show Management immediately upon receipt of this contract. Sellers at this event are required by law to complete tax forms for the State of Nevada. To obtain tax forms and additional information please call the Department of Taxation located in Las Vegas at 775-684-2000.

**11. Product Eligibility:** All materials including bumper stickers, greeting cards, phone cards, t-shirts, posters, etc., which contain profane language, nudity, obscene images or illegal drug related images will not be permitted in the Show.

**12. Live Show, Sound Systems, Movies:** Exhibitors incorporating movies, live shows, or sound systems in their display must notify Show Management on or before April 1, 2010 and have a sufficiently large area to accommodate their audience without causing any blockage of aisles. Also the sound level must be low enough not to disturb other exhibitors or guests. Show management reserves the right to cancel or regulate any such show by reducing the sound level and/or frequency and/or length of any such show.

**13. Noisy or Obnoxious Equipment:** We agree that any equipment or apparatus or giveaways producing noise, vibration, odor, or light that could be detrimental to neighboring exhibitors or guests is prohibited.

**14. Literature:** Any distribution of literature or samples shall be restricted to materials directly related to the services or equipment exhibited. Such distribution shall be made only from the exhibitor's booth.

**15. Food, Beverage & Popcorn Machines:** Show Management must approve any distribution of food and/or beverages, including popcorn. All food, beverage and popcorn machines must be ordered directly from the Las Vegas Convention Center Caterer. Exhibits with popcorn machines must provide full-time janitorial service to clean up spills in any nearby booths.

**16. Promotional Stickers:** We agree that we will not place promotional stickers on any portion of the Las Vegas Convention Center Property or on Visitor's badges and that we will pay any charge incurred in removing stickers from Las Vegas Convention Center Property.

**17. Balloons:** Helium balloons no smaller than 36 inches in diameter allowed only where they are anchored to exhibit. Absolutely no helium balloons shall be permitted to give away or sell.

**18. Copyrighted Music:** We agree to obtain any licenses necessary for any music performed or played in our booth.

**19. Exhibitor Personnel:** All exhibitor personnel must be clothed in acceptable attire and must restrict activities to their own booth.

**20. Official Services:** We understand that designated official Show Contractors are responsible for their area of operation and any outside contractor or worker must operate within the concurrence of the official contractor and Show Management. An Exhibitor Services Manual with a complete index of designated contractors and their forms will be sent to each exhibitor. We agree to supply Show Management, 30 days in advance, the name, address, and specific service to be supplied by any contractors not designate in the Exhibitor Services Manual. Any outside contractor used according to this section must furnish Show Management with a Certificate of Insurance and a list of all persons who will be working the exhibit hall.

## LIABILITY

**21. Limitation of Liability:** We agree that neither The Great West Truck Show, Randall-Reilly, LLC, their employees, the owner of the Las Vegas Convention Center nor their representatives, will be responsible for any injury to any exhibitor, its employees, agents or property; or for loss by, theft, damage, delay, electrical or mechanical failure, labor trouble, or any cause whatsoever while the exhibits and merchandise are in transition within the exhibit area, or while being moved into or out of the Las Vegas Convention Center. We further agree to indemnify and save harmless the above organizations from injury to any person or loss or damage to any property caused by the act or omission of ourselves, our agents or employees arising out of, or in connection with, our exhibit and the use, occupancy and maintenance of the space allotted under this agreement.

**22. Insurance:** We understand that insurance on our exhibit is entirely at our own expense. We further understand that the Las Vegas Convention Center requires that we provide Show Management with a Certificate of Insurance no later than May 14, 2010 if we plan to set up our own booth without the services of the official contractor/decorator. The certificate must name the Las Vegas Convention Center, the Official Contractor/Decorator and Randall-Reilly Publishing Co LLC as additional insured.

**23. Security:** Show Management will assign a security detail during all hours of the Show. Show Management does not assume responsibility for the loss and/or damage by fire, theft, or any cause of the exhibitor's property. We agree to have an attendant present and in charge of during exhibition hours.

**24. Protection of the Las Vegas Convention Center:** We agree that we shall compensate the Las Vegas Convention Center for any expense resulting from either injury or damage to the physical property of the Las Vegas Convention Center caused by any rigger, hauler or contractor engaged for the purpose of moving our display either into, within or out of the exhibit hall. We agree also that nothing will be tacked, nailed, screwed or otherwise attached to any part of the building will be at the exhibitor's expense.

Initial Here \_\_\_\_\_